## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

## FORM CTA PG 1

| <u> </u>  |   |   |              |              |              |                                       |  |                   |  |
|---|---|---|--------------|--------------|--------------|---------------------------------------|--|-------------------|--|
| See CTA Instruction Guide for detailed instructions.                          |   |   |              |              |              |                                       | 1 Total pages filed:                               |                   |  |
| 2   | CANDIDATE   | MS/MRS/MR   | FIRST        |              |              | МІ                                    | OFFICI   | E USE ONLY        |  |
|   | NAME  | Mr  | Jeron        |              |              | K                                     | Filer ID #   |                   |  |
|   |   | NICKNAME  | LAST         |              |              | SUFFIX                                | Date Received                                      |                   |  |
|   |   |   | Liverman     |              |              |                                       | 7-6-2  | 022               |  |
| 3   | CANDIDATE<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZII                         |              |              | ZIP CODE     | 7 Ax                                  |  |                   |  |
|   |   | 1600 Warwickshire Ct. west, Bedford TX                                    |              |              | 76021        |                                       | V  |                   |  |
|   |   |   |              |              |              | Date Hand-delivered                   | or Postmarked                                      |                   |  |
| _   |   | 1051 0005   | BURNE WATER  |              | = VT = V = V |                                       | Receipt#   | 16/22             |  |
| 4   | CANDIDATE<br>PHONE  | AREA CODE   | PHONE NUMBER |              | EXTENSIO     | ON                                    | Receipt#   | Am <b>6</b> unt\$ |  |
|   |   | ( 817 )   | 715-3766     |              |              |                                       | Date Processed                                     | / 7 2             |  |
| 5   | OFFICE  |   |              |              |              |                                       | Date Imaged  | 122               |  |
|   | HELD<br>(if any)  |   |              |              |              |                                       | 4/6  | /2)               |  |
| 6   | OFFICE<br>SOUGHT  | City of Bedford, Texas, Council Place 1                                   |              |              |              |                                       |  |                   |  |
| L   | (if known)  | MOMPOWE   | FIRST        |              | NICHALI      | -                                     | 1407   | 0.15517           |  |
| 7   | CAMPAIGN<br>TREASURER   | MS/MRS/MR   | FIRST        | МІ           | NICKNAME     | E                                     | LAST   | SUFFIX            |  |
|   | NAME  | Mr  | Jeron        | K            |              |                                       | Liverman   |                   |  |
| -   | CAMPAIGN  | STREET ADDRESS;   | AP           | T / SUITE #; | CITY;        | · · · · · · · · · · · · · · · · · · · | STATE;   | ZIP CODE          |  |
| 8   | CAMPAIGN<br>TREASURER   |   |              |              |              |                                       | ,  |                   |  |
|   | STREET<br>ADDRESS   | 1600 Warwickshire Ct. west, Bedford                                       |              |              |              | TX                                    | 76021  |                   |  |
| (   | residence or business)  |   |              |              |              |                                       |  |                   |  |
| 9   | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE   | PHONE NUMBER |              | EXTENSIO     | DN                                    |  |                   |  |
|   |   | ( 817 )   | 715-3766     |              |              |                                       |  |                   |  |
|   |   | ( )   |              |              |              |                                       |  |                   |  |
| 10 CANDIDATE SIGNATURE Lam aware of the Nonetiem Law Chapter 573 of the       |   |   |              | 0 - 64 7     | 0            |                                       |  |                   |  |
| SIGNATURE   |   | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code. |              |              |              |                                       |  |                   |  |
| I am aware of my responsibility to file timely reports as required by title 1 |   |   |              |              |              | y title 15 of                         |  |                   |  |
|   |   | the Election Code.  |              |              |              |                                       |  |                   |  |
|   | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |   |              |              |              |                                       |  |                   |  |
|   |   |   |              |              |              |                                       |  |                   |  |
|   |   | Signature of Candidate  |              |              |              |                                       | <u> 1フーじく・                                    </u> |                   |  |
|   | Date Signature of Carididate  |   |              |              |              |                                       |  |                   |  |
| 1   |   |   | CO:          | TOPAGE       | 2            |                                       |  |                   |  |

| 11 CAND<br>NAME            |  | Jeron Liverman  |  |  |  |  |  |
|----------------------------|--|---|--|--|--|--|--|
| 12 MODIF<br>REPOR<br>DECLA | A Committee Comm | COMPLETE THIS SECTION ONLY IF YOU ARE<br>CHOOSING MODIFIED REPORTING  |  |  |  |  |  |
| *                          |  | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••   |  |  |  |  |  |
|                            |  | •• The modified reporting option is valid for one election cycle only. •• (An election cycle includes a primary election, a general election, and any related runoffs.)   |  |  |  |  |  |
|                            |  | •• Candidates for the office of state chair of a political party may NOT choose modified reporting. ••  |  |  |  |  |  |
|                            |  | I do not intend to accept more than \$940 in political contributions or make more than \$940 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report. |  |  |  |  |  |
|                            |  | August 20, 2022, Special Election, City of Bedford, TX, Council, Place 1  |  |  |  |  |  |
|                            | Year of election(s) or election cycle to Signature of Candidate which declaration applies  |   |  |  |  |  |  |

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at <a href="mailto">treasappoint@ethics.state.tx.us</a>
or mail to

Texas Ethics Commission

P.O. Box 12070

Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority DO NOT SEND TO TEC

For more information about where to file go to: https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php